**Agenda for the Regular Meeting of the Lee Town Council**

**Town of Lee, Florida**

**To Be Held at Kinsey Hall**

**Tuesday, September 3, 2024, at 7 p.m., EST**

**Amend or Update Agenda**

**Minutes of: July 2, 2024 Regular Business Meeting, July 16, 2024 Special Meeting, and August 22, 2024 Budget Workshop**

**Public Comments**

**Old Business**

1. Review past due accounts.
2. Review Renee Demps monthly report.

**New Business**

1. Alan Hart, SEH Engineer, for the Town of Lee. To update on the Water Grant and speak about the Safe Streets For All (SS4A) grants.

2. First reading of Noise Ordinance 2024-04.

3. First Reading of Event Ordinance 2024-05.

4. Discussion on amending the Town Charter to bring it up to date.

5. Discussion on the McMullen buildings.

**Reports:**

Lee Volunteer Fire Department

Town Manager

Bills:

Utility: **#3655 - 3671; ACH #679 - 682 EFT #0701U**

Utility Deposit Account: **#1657 - 1659**

Debt Service Account: **EFT 17**

General: **#9837 - 9852; ACH #1759 - 1770; EFT #0701 - 0707**

Rhett Bullard, Town Attorney

Brian Williams, County Commissioner

**Council Member Comments**

Public Comments: **Public Comments will be limited to 5 (Five) minutes or less.**

IF A PERSON DECIDED TO APPEAL ANY DECISION MADE BY THE COUNCIL, WITH RESPECT TO ANY MATTER CONSIDERED AT ANY SUCH MEETINGS, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT, FOR SUCH PURPOSE, HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

James Ruzicka – Mayor (Nov. 2026), Joyce Bethea - Group 1 (Nov. 2024), Ken Szostek – Group 5 (Nov. 2026),

Edwin McMullen – Group 2 (Nov. 2024), Lloyd Burke – Group 3 (Nov. 2024), Ronnie Bass – President - Group 4 (Nov. 2026).

Sona Hayslett – Town Manager / Clerk, Trisha Burke – Deputy Clerk